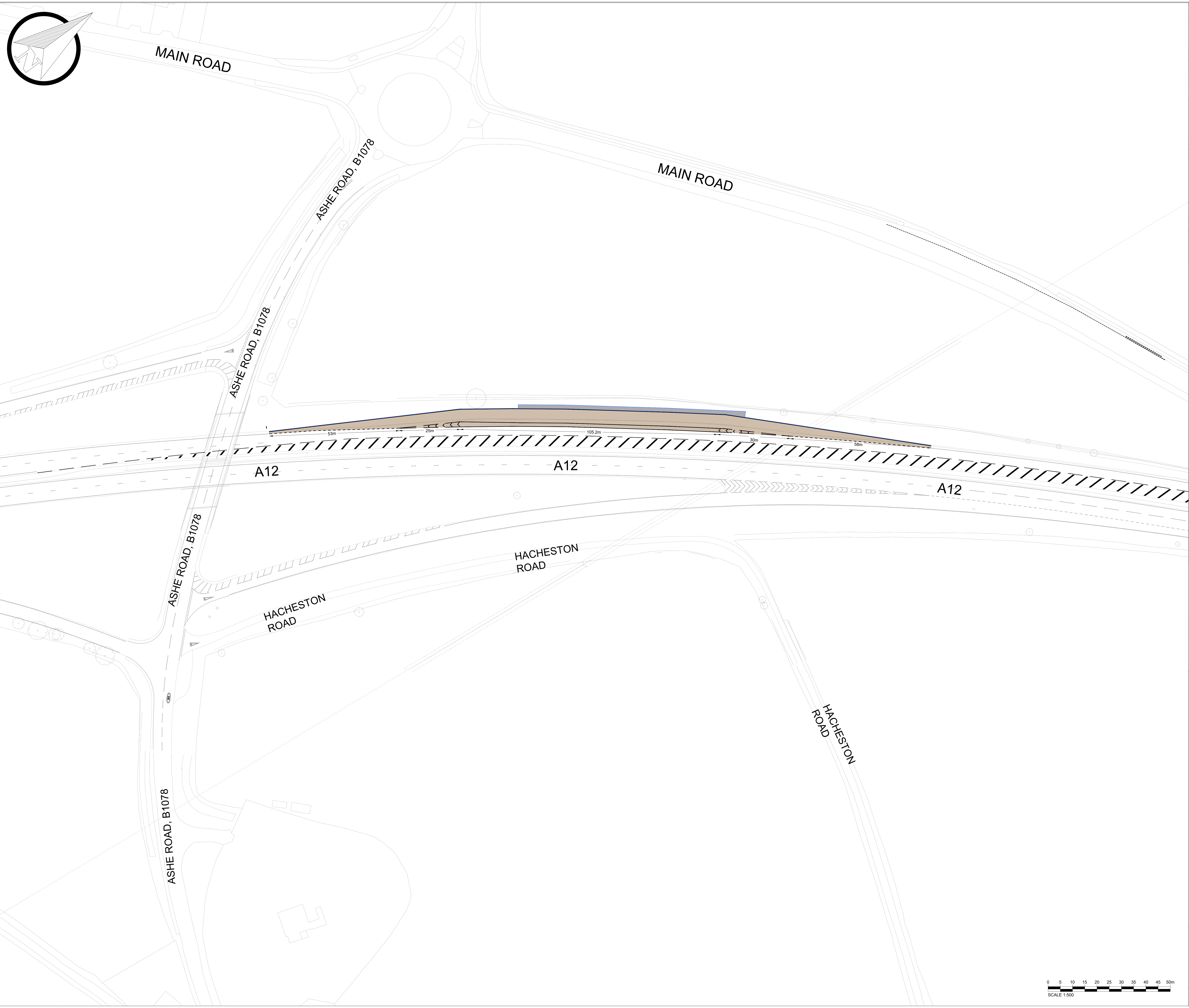
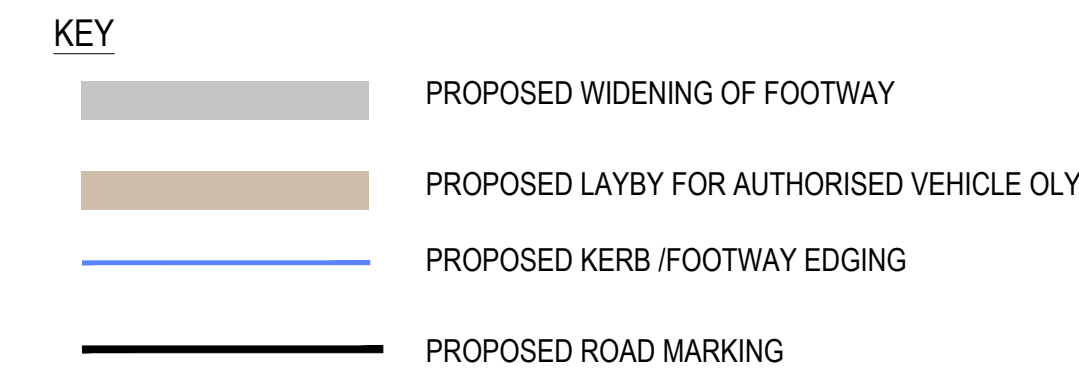




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CONTRACT PROJECT PLAN DOC. REF. No: N/A



|      |            |             |            |        |                        |                           |
|------|------------|-------------|------------|--------|------------------------|---------------------------|
| P01  | 26-03-2025 | SIGNR       | KG         | P1     | FIRST ISSUE            | H3                        |
| REV. | DATE       | PREPARED BY | CHECKED BY | STATUS | REASONS FOR REVISION   | APPROVED BY               |
|      |            |             |            |        | 1st partner<br>NNB GEN | 2nd partner<br>EDF ENERGY |

CONTRACT NUMBER: WSP\_AD02xx\_061

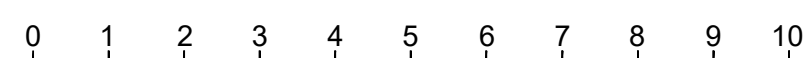
CONTRACTOR WBS CODE : AD0292 QRA RELATED Yes ☐ No ☒

|                                                                                                                                        |                                                                                                                                                                                                                                |                  |   |   |  |  |                 |  |  |  |  |   |   |   |   |  |   |  |  |  |  |     |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---|---|--|--|-----------------|--|--|--|--|---|---|---|---|--|---|--|--|--|--|-----|
| APPLICABILITY:                                                                                                                         |                                                                                                                                                                                                                                | BUILDING         |   |   |  |  |                 |  |  |  |  |   |   |   |   |  |   |  |  |  |  |     |
| 1: Document related to Unit 1                                                                                                          | <table><tr><td colspan="5">NUCL/EPR/EPR/UKX</td></tr><tr><td colspan="5">SZC ( doc: SZ )</td></tr><tr><td>0</td><td>1</td><td>2</td><td colspan="2">9</td></tr><tr><td>X</td><td></td><td></td><td></td><td></td></tr></table> | NUCL/EPR/EPR/UKX |   |   |  |  | SZC ( doc: SZ ) |  |  |  |  | 0 | 1 | 2 | 9 |  | X |  |  |  |  | 000 |
| NUCL/EPR/EPR/UKX                                                                                                                       |                                                                                                                                                                                                                                |                  |   |   |  |  |                 |  |  |  |  |   |   |   |   |  |   |  |  |  |  |     |
| SZC ( doc: SZ )                                                                                                                        |                                                                                                                                                                                                                                |                  |   |   |  |  |                 |  |  |  |  |   |   |   |   |  |   |  |  |  |  |     |
| 0                                                                                                                                      |                                                                                                                                                                                                                                | 1                | 2 | 9 |  |  |                 |  |  |  |  |   |   |   |   |  |   |  |  |  |  |     |
| X                                                                                                                                      |                                                                                                                                                                                                                                |                  |   |   |  |  |                 |  |  |  |  |   |   |   |   |  |   |  |  |  |  |     |
| 2: Document related to Unit 2                                                                                                          |                                                                                                                                                                                                                                |                  |   |   |  |  |                 |  |  |  |  |   |   |   |   |  |   |  |  |  |  |     |
| 0: Documents that apply to buildings/systems common to Unit 1 & 2                                                                      |                                                                                                                                                                                                                                | SYSTEM           |   |   |  |  |                 |  |  |  |  |   |   |   |   |  |   |  |  |  |  |     |
| X: Documents that relate exclusively to buildings or systems that are common to the whole site ( e.g. parking, ancillary buildings...) |                                                                                                                                                                                                                                | N/A              |   |   |  |  |                 |  |  |  |  |   |   |   |   |  |   |  |  |  |  |     |

|       |       |                                                                                           |
|-------|-------|-------------------------------------------------------------------------------------------|
| SCALE | 1:500 | DESCRIPTION<br><br>AD0292 - A12 AIL LAYBY NEAR B1078 -<br>EXPERIMENTAL TRO LAYOUT SHEET 1 |
| SIZE  | A0    |                                                                                           |
| PAGE  | 1/1   |                                                                                           |

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|                                         |                                       |
|-----------------------------------------|---------------------------------------|
| DOCUMENT SUB -TYPE<br>DRW               | EDF CLASSIFICATION CODE<br>N/A        |
| SUBCONTRACTOR COMPANY TRADE NAME<br>N/A | SUBCONTRACTOR DOCUMENT REF. No<br>N/A |



|                                     |                   |             |                          |
|-------------------------------------|-------------------|-------------|--------------------------|
| INTELLECTUAL<br>PROPERTY OWNERSHIP: | NNB:<br>OWNERSHIP | EDF:<br>N/A | CONTRACTOR:<br>OWNERSHIP |
|-------------------------------------|-------------------|-------------|--------------------------|